



(A GOVERNMENT APPROVED LAB)

Plot No. 1/32, S.S. of G.T. Road Industrial Area, Ghaziabad (U.P.) - 201001

email : etslab2012@gmail.com | Website : www.etslab.in | Ph. 9911516076, 9811736063

TEST REPORT

TEST REPORT NO.: ETS/2970/01/2024

DATE OF REPORT: 03.02.2024

WASTE WATER SAMPLE ANALYSIS REPORT

Name And Address of Customer : M/s, INDIA INTERNATIONAL HOUSE LTD
A-6/1-2, SITE-IV, INDUSTRIAL AREA, SAHIBABAD
DIST-GHAZIABAD U.P

Date of Sampling : 29.01.2024
Analysis Start Date : 30.01.2024
Analysis End Date : 03.02.2024
Sample ID No : 2970
Sampling Done By : ETS STAFF
Sampling Description : DISCHARGE WATER
Sampling Location : FACTORY OUTLET WATER
Sampling Method : ETS/STP/WATER-02
Sample Quantity : 2.0 Ltr.
Packing Condition : SEALED
Packed In : P.V.C. CANE

| S. No. | Test Parameter | Unit | Result | Test Method |
|--------|--|------|--------|--------------------|
| 1 | pH | ... | 7.15 | APHA 4500-H+ |
| 2 | Total Suspended Solids,(TSS) | mg/L | 83.6 | APHA 2540-D |
| 3 | Total Dissolved Solids,(TDS) | mg/L | 1735.1 | APHA 2540-C |
| 4 | Oil & Grease, (O & G) | mg/L | 9.2 | APHA 5520-D |
| 5 | Biological Oxygen Demand(BOD _{5@27°C}) | mg/L | 11.8 | IS: 3025 (Part-44) |
| 6 | Chemical Oxygen Demand,(COD) | mg/L | 70.0 | APHA 5220-B |

*****End of Test Report*****



Format No ETS/LAB/TR-10, Issue No. 05, Date 01.04.2019, Amd. No. 04 Date 01.04.2019

For Enviro-Tech Services

Pushkar Mittal
AUTHORIZED SIGNATORY
Lab in-charge

Note:-

1. Test reports without ETS LAB HOLOGRAM are not issued by our laboratory.
2. The results indicated only refer to the tested samples and listed applicable parameters.
3. No complaint will be entertained if received after 7 days of issue of test report.
4. Our liability is limited to invoice value only.
5. The sample shall be destroyed after 15 days & Biological / Perishable sample shall be destroyed immediately after issue of test report.
6. This test report shall not be used in any advertising media or as evidence in the court of Law without prior written permission of the laboratory.



ITS TESTING LABORATORY (P) LTD.

Laboratory: A-114, Sector-80, Phase-II, Noida, Gautam Budh Nagar - 201305, (U.P.)
An ISO 9001: 2015, ISO 14001:2015, ISO 45001:2018 Certified Laboratory
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TC-11181

TEST REPORT

Ambient Air Quality Analysis

Report Code: AAQ—210723-01

Issue Date: 24/07/2023

Issued To : M/S INDIA INTERNATIONAL HOUSE LIMITED
A-6, I & II, SITE-IV, INDUSTRIAL AREA, SAHIBABAD,
GHAZIABAD (U.P)

| | |
|---------------------------|--|
| Sample description | : Ambient Air |
| Sample Drawn By | : ITS Lab Representative |
| Sampling Location | : Near Main Gate |
| Sampling Plan & Procedure | : SOP-AAQ/08 |
| Analysis Duration | : 21/07/2023 To 24/07/2023 |
| Ambient Temperature (°C) | : 38 |
| Sampling Duration | : 8 hrs. |
| Sampling Instrument Used | : Respirable Dust Sampler, Fine Particulate (P.M 10 and PM 2.5) Sample |
| Weather Condition | : Clear |
| Date of Monitoring | : 20/07/2023 |

RESULTS

| S.No. | Parameter | Test Method | Results | Units | Limits as per Environment (Protection) Act. |
|-------|--|--------------------|---------|-------------------|---|
| 1. | Particulate Matter (PM ₁₀) | IS:5182 Part-XXIII | 92.4 | µg/m ³ | 100.0 |
| 2. | Particulate Matter (PM _{2.5}) | CPCB Volume - 1 | 41.8 | µg/m ³ | 60.0 |
| 3. | Sulphur Dioxide | IS:5182 Part-II | 18.6 | µg/m ³ | 80.0 |
| 4. | Nitrogen Dioxide | IS:5182 Part-VI | 39.5 | µg/m ³ | 80.0 |
| 5. | Carbon Monoxide | IS:5182 Part-X | 1.4 | mg/m ³ | 4.0 |
| 6. | Lead (as Pb) | IS:5182 Part-XXII | <0.1 | µg/m ³ | 1.0 |
| 7. | Ozone (as O ₃) | IS:5182 Part-IX | 18.9 | µg/m ³ | 180.0 |
| 8. | Ammonia (as NH ₃) | APHA-AIR402 | 32.7 | µg/m ³ | 400.0 |
| 9. | Benzene (as C ₆ H ₆) | IS:5182 Part-XI | <1.0 | µg/m ³ | 5.0 |
| 10. | Benzo(α) Pyrene- Particulate phase only | IS:5182 Part-XI | <1.0 | ng/m ³ | 1.0 |
| 11. | Nickel (as Ni) | APHA-AIR420 | <1.0 | ng/m ³ | 20.0 |
| 12. | Arsenic (as As) | APHA-AIR302 | <1.0 | ng/m ³ | 6.0 |

Remarks - Minimum Detection Limit of Ammonia is 20 µg/m³

End of the report

Checked by



Terms & Conditions :

1. Test reports are valid only for the samples tested in our laboratory. 2. Samples will be destroyed as per quality policy.
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TEST REPORT

Ambient Air Quality Analysis

Report Code: AAQ-210723-02

Issue Date: 24/07/2023

Issued To : M/S INDIA INTERNATIONAL HOUSE LIMITED
A-6, I & II, SITE-IV, INDUSTRIAL AREA, SAHIBABAD,
GHAZIABAD (U.P)

Sample description : Ambient Air
Sample Drawn By : ITS Lab Representative
Sampling Location : Near ETP Area
Sampling Plan & Procedure : SOP-AAQ/08
Analysis Duration : 21/07/2023 To 24/07/2023
Ambient Temperature (°C) : 38
Sampling Duration : 8 hrs.
Sampling Instrument Used : Respirable Dust Sampler, Fine Particulate
(P.M 10 and PM 2.5) Sample
Weather Condition : Clear
Date of Monitoring : 20/07/2023

RESULTS

| S.No. | Parameter | Test Method | Results | Units | Limits as per Environment (Protection) Act. |
|-------|--|--------------------|---------|-------------------|---|
| 1. | Particulate Matter (PM ₁₀) | IS:5182 Part-XXIII | 93.7 | µg/m ³ | 100.0 |
| 2. | Particulate Matter (PM _{2.5}) | CPCB Volume - I | 40.3 | µg/m ³ | 60.0 |
| 3. | Sulphur Dioxide | IS:5182 Part-II | 19.9 | µg/m ³ | 80.0 |
| 4. | Nitrogen Dioxide | IS:5182 Part-VI | 39.5 | µg/m ³ | 80.0 |
| 5. | Carbon Monoxide | IS:5182 Part-X | 1.3 | mg/m ³ | 4.0 |
| 6. | Lead (as Pb) | IS:5182 Part-XXII | <0.1 | µg/m ³ | 1.0 |
| 7. | Ozone (as O ₃) | IS:5182 Part-IX | 20.6 | µg/m ³ | 180.0 |
| 8. | Ammonia (as NH ₃) | APHA-AIR402 | 30.2 | µg/m ³ | 400.0 |
| 9. | Benzene (as C ₆ H ₆) | IS:5182 Part-XI | <1.0 | µg/m ³ | 5.0 |
| 10. | Benzo(a) Pyrene- Particulate phase only | IS:5182 Part-XI | <1.0 | ng/m ³ | 1.0 |
| 11. | Nickel (as Ni) | APHA-AIR420 | <1.0 | ng/m ³ | 20.0 |
| 12. | Arsenic (as As) | APHA-AIR302 | <1.0 | ng/m ³ | 6.0 |

Remarks - Minimum Detection Limit of Ammonia is 20 µg/m³

End of the report

Checked by

Authorized Signatory

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TEST REPORT

Work Zone Air Quality Analysis

Report Code: AAQ-210723-03 Issue Date: 24/07/2023
Issued To : M/S INDIA INTERNATIONAL HOUSE LIMITED
A-6, I & II, SITE-IV, INDUSTRIAL AREA, SAHIBABAD,
GHAZIABAD (U.P)

SAMPLING & ANALYSIS DATA

| | |
|--------------------|----------------------------|
| Sample Description | Work Zone Air |
| Sample Drawn on | 21/07/2023 |
| Sample Drawn By | ITS LAB Representative |
| Sampling Location | Production Area Press Shop |
| Analysis Duration | 20/07/2023 to 24/07/2023 |

ANAYSIS TEST RESULT

| S. No. | Parameter | Test Method | Results | OSHA |
|--------|---|-------------|---------|-----------|
| 1. | Particulate matter (mg/m^3) | NIOSH | 0.10 | 15 (max) |
| 2. | Sulphur dioxide (SO_2) (PPM) | NIOSH | <1.0 | 5.0 (max) |
| 3. | Nitrogen dioxide (NO_2) (PPM) | NIOSH | <1.0 | 25 (max) |
| 4. | Acid mist (mg/m^3) | NIOSH | <0.1 | 1.0 (max) |

OSHA-Occupational Safety & Health Administration
NIOSH-National Institute for Occupational Safety & Health

End of the Report


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AUTHORIZED SIGNATORY

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TEST REPORT

Work Zone Air Quality Analysis

Report Code: AAQ-210723-04 Issue Date: 24/07/2023
Issued To : M/S INDIA INTERNATIONAL HOUSE LIMITED
A-6, I & II, SITE-IV, INDUSTRIAL AREA, SAHIBABAD,
GHAZIABAD (U.P)

SAMPLING & ANALYSIS DATA

| | |
|--------------------|-----------------------------------|
| Sample Description | Work Zone Air |
| Sample Drawn on | 21/07/2023 |
| Sample Drawn By | ITS LAB Representative |
| Sampling Location | Production Area Polishing Section |
| Analysis Duration | 20/07/2023 to 24/07/2023 |

ANAYSIS TEST RESULT

| S. No. | Parameter | Test Method | Results | OSHA |
|--------|---|-------------|---------|-----------|
| 1. | Particulate matter (mg/m^3) | NIOSH | 0.11 | 15 (max) |
| 2. | Sulphur dioxide (SO_2) (PPM) | NIOSH | <1.0 | 5.0 (max) |
| 3. | Nitrogen dioxide (NO_2) (PPM) | NIOSH | <1.0 | 25 (max) |
| 4. | Acid mist (mg/m^3) | NIOSH | <0.1 | 1.0 (max) |

OSHA-Occupational Safety & Health Administration
NIOSH-National Institute for Occupational Safety & Health

End of the Report

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TEST REPORT

Noise Report

Report Code: N-210723-01

Issue Date: 24/07/2023

Issued To : M/S INDIA INTERNATIONAL HOUSE LIMITED
A-6, I & II, SITE-IV, INDUSTRIAL AREA, SAHIBABAD,
GHAZIABAD (U.P)

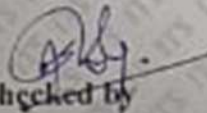
SAMPLING & ANALYSIS DATA

Sample description : Ambient Noise
Sample Drawn On : 20/07/2023
Sample Drawn By : ITS Representative
Sample Received On : 21/07/2023
Sampling Location : DG Set Area
Sampling Duration : 10 minutes (at one minute interval)
Analysis Duration : 21/07/2023 To 24/07/2023

RESULTS

| S. No | Test Parameters | Results | Units | Requirement (as per CPCB Guidelines Limits in dB (A) Leq | | |
|-------|--|---------|-------|--|----------|------------|
| | | | | Category of Area/ Zone | Day Time | Night Time |
| 1. | EQUIVALENT NOISE LEVEL (6.0 AM TO 10.0 PM) | 64.9 | dB(A) | Industrial Area | 75 | 70 |
| | | | | Commercial Area | 65 | 55 |
| 2. | EQUIVALENT NOISE LEVEL (10.0PM to 6.0AM) | 51.6 | dB(A) | Residential Area | 55 | 45 |
| | | | | Silence Zone | 50 | 40 |

End of the Report

Checked by 

Authorized Signatory 

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TEST REPORT

Noise Report

Report Code: N-210723-02

Issue Date: 24/07/2023

Issued To : M/S INDIA INTERNATIONAL HOUSE LIMITED
A-6, I & II, SITE-IV, INDUSTRIAL AREA, SAHIBABAD,
GHAZIABAD (U.P)

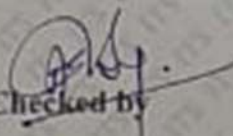
SAMPLING & ANALYSIS DATA

Sample description : Ambient Noise
Sample Drawn On : 20/07/2023
Sample Drawn By : ITS Representative
Sample Received On : 21/07/2023
Sampling Location : Near Main Gate
Sampling Duration : 10 minutes (at one minute interval)
Analysis Duration : 21/07/2023 To 24/07/2023

RESULTS

| S. No | Test Parameters | Results | Units | Requirement (as per CPCB Guidelines Limits in dB (A) Leq | | |
|-------|--|---------|-------|--|----------|------------|
| | | | | Category of Area/ Zone | Day Time | Night Time |
| 1. | EQUIVALENT NOISE LEVEL (6.0 AM TO 10.0 PM) | 63.7 | dB(A) | Industrial Area | 75 | 70 |
| | | | | Commercial Area | 65 | 55 |
| 2. | EQUIVALENT NOISE LEVEL (10.0PM to 6.0AM) | 49.1 | dB(A) | Residential Area | 55 | 45 |
| | | | | Silence Zone | 50 | 40 |

End of the Report

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TEST REPORT

Noise Report

Report Code: N-210723-03

Issue Date: 24/07/2023

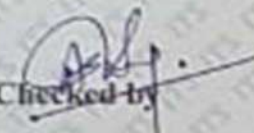
Issued To : M/S INDIA INTERNATIONAL HOUSE LIMITED
A-6, I & II, SITE-IV, INDUSTRIAL AREA, SAHIBABAD,
GHAZIABAD (U.P)

Sample description : Indoor Noise
Sample Drawn By : ITS Lab Representative
Sample Drawn On : 20/07/2023
Sample Received On : 21/07/2023
Sampling Location : Production Area (Press & Polishing)
Analysis Duration : 21/07/2023 To 24/07/2023

RESULTS

| S. No | Test Parameters | Results | Units | Limit as per OSHA Guidelines (max) |
|-------|-----------------|--|-------|------------------------------------|
| 1. | Indoor Noise | Min - 70.6 Max - 81.5 Average - 76.0 | dB(A) | 90 |

End of the Report

Checked by 

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TC-11181

TEST REPORT

ETP Inlet Water Sample Analysis

Report Code: WW-200723-01

Issue Date: 24/07/2023

Issued TO : M/S INDIA INTERNATIONAL HOUSE LIMITED
A-6, I & II, SITE-IV, INDUSTRIAL AREA, SAHIBABAD,
GHAZIABAD (U.P)

Sample Description : ETP Inlet Water
Sample Drawn On : 19/07/2023
Sample Drawn By : ITS Representative
Sample Received On : 20/07/2023
Sample Quantity : 1.0 Lt. Pet Bottle for Chemical & 500ml for
microbiological in sterilized Glass bottle.
Environment Conditions : Normal
Analysis Duration : 20/07/2023 To 24/07/2023

REPORTS

| S. No. | Parameter | Test Method | Results | Units |
|--------|---|------------------|---------|-------|
| 1. | pH | IS:3025(Part-11) | 7.96 | - |
| 2. | Total Suspended Solids | IS:3025(Part-17) | 210 | mg/l |
| 3. | Chemical Oxygen Demand (as O ₂) | IS:3025(Part-58) | 428 | mg/l |
| 4. | Biochemical Oxygen Demand (at 27°C for 3 days) | IS:3025(Part-44) | 130 | mg/l |
| 5. | Oil & Grease | IS:3025(Part-39) | 12.8 | mg/l |

-: End of the Report:-

Checked By



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TC-11181

TEST REPORT

ETP Outlet Water Sample Analysis

Report Code: WW-200723-02

Issue Date: 24/07/2023

Issued TO : M/S INDIA INTERNATIONAL HOUSE LIMITED
A-6, I & II, SITE-IV, INDUSTRIAL AREA, SAHIBABAD,
GHAZIABAD (U.P)

Sample Description : ETP Outlet Water
Sample Drawn On : 19/07/2023
Sample Drawn By : ITS Representative
Sample Received On : 20/07/2023
Sample Quantity : 1.0 Lt. Pet Bottle for Chemical & 500ml for
microbiological in sterilized Glass bottle.
Environment Conditions : Normal
Analysis Duration : 20/07/2023 To 24/07/2023

REPORTS

| S. No. | Parameter | Test Method | Results | Units | Limits |
|--------|---|------------------|---------|-------|---------|
| 1. | pH | IS:3025(Part-11) | 7.39 | - | 5.5-9.0 |
| 2. | Total Suspended Solids | IS:3025(Part-17) | 48 | mg/l | 100.0 |
| 3. | Chemical Oxygen Demand (as O ₂) | IS:3025(Part-58) | 124 | mg/l | 250.0 |
| 4. | Biochemical Oxygen Demand (at 27°C for 3 days) | IS:3025(Part-44) | 21 | mg/l | 30.0 |
| 5. | Oil & Grease | IS:3025(Part-39) | <1.0 | mg/l | 10.0 |

-: End of the Report:-

Checked By

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TC-11181

TEST REPORT

Stack Emission Analysis

Report Code: SE-210723-01

Issue Date: 24/07/2023

Issued To : M/S INDIA INTERNATIONAL HOUSE LIMITED
A-6, I & II, SITE-IV, INDUSTRIAL AREA, SAHIBABAD,
GHAZIABAD (U.P)

| | |
|---|---------------------------------|
| Sample Description | : Stack Emission |
| Sample Drawn On | : 20/07/2023 |
| Sample Drawn By | : ITS Representative |
| Sampling Time | : 55 minutes |
| Sampling Plan & Procedure | : SOP/SE/09 |
| Analysis Duration | : 21/07/2023 To 24/07/2023 |
| Ambient Temperature (°C) | : 38°C |
| Stack Temperature (°C) | : 139°C |
| Source of Emission | : Stack Attached To D.G. No.- 1 |
| Capacity | : 250KVA |
| Type of Fuel used | : HSD |
| Fuel Consumption | : 30LTR/HR |
| Operating Load | : Normal |
| Dia of Stack (meter) | : 0.15 |
| Height of Stack From Roof Level | : 2.5 meter |
| Average Velocity (m/sec) | : 17.3 |
| Quantity of Emission (m ³ /Hr) | : 1562.7 |

TEST RESULT

| S.N. | Parameter | Test Method | Results | Units | Emission limits Upto 800 KW DG |
|------|-------------------------|--------------------|---------|---------|-----------------------------------|
| 1. | Particulate Matter (PM) | IS:11255(Part-1) | 0.113 | g/kw-hr | ≤0.2 |
| 2. | NOx+ NMHC | IS:11255(Part-7) | 1.19 | g/kw-hr | ≤4.0 |
| 3. | Carbon monoxide(as CO) | USEPA Method No.10 | 0.94 | g/kw-hr | ≤3.5 |

****End of the Report****

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TEST REPORT

Stack Emission Analysis

Report Code: SE-210723-02

Issue Date: 24/07/2023

Issued To : M/S INDIA INTERNATIONAL HOUSE LIMITED
A-6, I & II, SITE-IV, INDUSTRIAL AREA, SAHIBABAD,
GHAZIABAD (U.P)

| | |
|---|---------------------------------|
| Sample Description | : Stack Emission |
| Sample Drawn On | : 20/07/2023 |
| Sample Drawn By | : ITS Representative |
| Sampling Time | : 55 minutes |
| Sampling Plan & Procedure | : SOP/SE/09 |
| Analysis Duration | : 21/07/2023 To 24/07/2023 |
| Ambient Temperature (°C) | : 38°C |
| Stack Temperature (°C) | : 142°C |
| Source of Emission | : Stack Attached To D.G. No.- 2 |
| Capacity | : 250KVA |
| Type of Fuel used | : HSD |
| Fuel Consumption | : 30LTR/HR |
| Operating Load | : Normal |
| Dia of Stack (meter) | : 0.15 |
| Height of Stack From Roof Level | : 2.5 meter |
| Average Velocity (m/sec) | : 17.5 |
| Quantity of Emission (m ³ /Hr) | : 1539.4 |

TEST RESULT

| S.N. | Parameter | Test Method | Results | Units | Emission limits Upto 800 KW DG |
|------|-------------------------|--------------------|---------|---------|--------------------------------|
| 1. | Particulate Matter (PM) | IS:11255(Part-1) | 0.114 | g/kw-hr | <0.2 |
| 2. | NO _x + NMHC | IS:11255(Part-7) | 1.17 | g/kw-hr | ≤4.0 |
| 3. | Carbon monoxide(as CO) | USEPA Method No.10 | 0.95 | g/kw-hr | ≤3.5 |

****End of the Report****

Checked by

Authorized Signatory

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ITS TESTING LABORATORY (P) LTD.

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TC-11181

Report Code: W-210723-01, 1 of 2

TEST REPORT

Water Sample Analysis

Report Code: W-210723-01

Issue Date: 24/07/2023

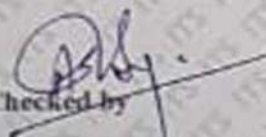
Issued To : **M/S INDIA INTERNATIONAL HOUSE LIMITED**
A-6, I & II, SITE-IV, INDUSTRIAL AREA, SAHIBABAD,
GHAZIABAD (U.P)

Sample Description : Drinking Water
Sample Drawn On : 20/07/2023
Sample Drawn By : Mr. Amit Sharma (ITS)
Sample Received On : 21/07/2023
Sample Quantity : 1.0 Lt. Pet Bottle for Chemical & 500ml for
microbiological in sterilized Glass bottle,
Glass Bottle
Environment Conditions : Temp. - 25±2°C & Humidity- 50±10%
Analysis Duration : 21/07/2023 To 24/07/2023
Test Specification to be used : IS: 10500:2012 RA-2018
Remarks (if any)

RESULTS

Water Test as per IS:10500:2018

| S. No. | Parameter | Test Method | Results | Units | Acceptable Limit | Permissible Limit |
|--------|---|-------------------|-----------|-------|------------------|-------------------|
| 1. | pH | IS:3025 (Part-11) | 6.93 | - | 6.5 - 8.5 | - |
| 2. | Colour | IS:3025 (Part-4) | <5.0 | Hazen | 5 | 15 |
| 3. | Taste | IS:3025 (Part-8) | Agreeable | - | - | - |
| 4. | Turbidity | IS:3025 (Part-10) | <1.0 | NTU | 1 | 5 |
| 5. | Total Hardness (as CaCO ₃) | IS:3025 (Part-21) | 40 | mg/l | 200 | 600 |
| 6. | Chloride (as Cl) | IS:3025 (Part-32) | 17 | mg/l | 250 | 1000 |
| 7. | Residual Free Chlorine | IS:3025 (Part-26) | <0.1 | mg/l | 0.2 Max | - |
| 8. | Iron (as Fe) | IS:3025 (Part-52) | <0.05 | mg/l | 1.0 | - |
| 9. | Fluoride (as F) | IS:3025 (Part-60) | <0.1 | mg/l | 1 | 1.5 |
| 10. | Total Dissolved Solid | IS:3025 (Part-16) | 118 | mg/l | 500 | 2000 |
| 11. | Calcium (as Ca) | IS: 3025 (P- 40) | 9.6 | mg/l | 75 | 200 |
| 12. | Magnesium (as Mg) | IS: 3025 (P-46) | 3.89 | mg/l | 30 | 100 |

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TEST REPORT

Light Intensity Report

Report Code: L-210723-02

Issue Date: 24/07/2023

Issued To : M/S INDIA INTERNATIONAL HOUSE LIMITED
A-6, I & II, SITE-IV, INDUSTRIAL AREA, SAHIBABAD,
GHAZIABAD (U.P)

SAMPLE DETAILS

| | |
|----------------------------|--|
| Sample Description | Light Intensity |
| Sample Drawn On | 20/07/2023 |
| Sample Drawn By | ITS Representative |
| Sample Receive On | 21/07/2023 |
| Protocol Used for Sampling | IS:3646 (Part-I):1992 (Lux Meter) |
| Sampling Location | Polish & Lancer Section |
| Analysis Duration | 21/07/2023 to 24/07/2023 |
| Duration of Test | 16 minutes (At One Minutes Interval Each Point) |

ANALYSIS TEST RESULTS

| S. No | Sampling Area | Results (Lux Level)) | Limit as per IS: 3646:1992 (min) |
|-------|-------------------------|---|----------------------------------|
| 1. | Polish & Lancer Section | Min - 655 Max - 680 Average - 667 | 300 -700 |

End of the Report

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Report Code: W-210723-01, 2 of 2

| | | | | | | |
|-----|-----------------|------------------|-----------|---------------|--------|--------|
| 13. | Odour | IS:3025 (Part-5) | Agreeable | - | - | - |
| 14. | Total Coli form | IS:1622 | Absent | MPN/ 100ml | Absent | 10 max |
| 15. | E. Coli | IS: 1622 | Absent | MPN/ 100ml | Absent | Absent |

Remarks - Based on above tested parameter, water sample meet as per IS-10500-2018 in Acceptable limit and water is fit for drinking purpose.

-: End of the Report:-

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